



CITY COUNCIL

CITY OF LATHRUP VILLAGE
27400 Southfield Road, Lathrup Village, Michigan 48076

STUDY SESSION AGENDA

MONDAY, MARCH 4, 2018

Conference Room – Second Floor
5:30 p.m. Council Dinner
6:00 p.m. Study Session

AGENDA ITEMS

- A. **Call to Order** by Mayor Garrett
- B. **Discussion Items**
 - A. Discussion – Planning Commission Appointments
 - B. Discussion – House in the Woods Property
 - C. Discussion - Marijuana Licensing Opt Out with Sunset Resolution
 - D. Agenda Items
- C. **Mayor and Council Comments**
- D. **Public Comments**
- E. **Adjourn**



COUNCIL COMMUNICATION:

TO: Mayor Garrett and City Council Members

FR: Sheryl L. Mitchell, City Administrator

DA: March 4, 2019

RE: **MOTION TO APPOINT PLANNING COMMISSIONERS TO FILL 3 SEATS**

The Lathrup Village Planning Commission is comprised of 7 members. The appointments of 3 members are or have expired:

CURRENT	POSITION	TERM ENDING
Keith Brown	Secretary	2/1/2018
Bruce Copus	Member	2/27/2020
Jason Hammond	Member	5/21/2021
Charo Hulleza	Member	5/21/2021
Bruce Kantor	Council Liaison	
Karen Miller	Vice Chairperson	2/1/2019
Mark Piotrowski	Chairperson	3/1/2019

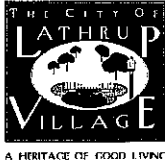
Applications have been received from:

- Keith Brown
- Michael Keenan
- Karen Miller
- Mark Piotrowski
- Les Stansberry
- Anna Thompson
- Maria Wellborne

Motion by _____, Seconded by _____

TO:

APPOINT (1) _____, (2) _____, and
 (3) _____ to the Lathrup Village Planning Commission for a 3-year term.



City of Lathrup Village

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RECEIVED

FEB 25 2019

CITY OF LATHRUP VILLAGE

APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: FEB 25 2019

Please check the committee for which you are applying:

- Board of Review
- Building Authority
- Downtown Development Authority
- Historic District Commission
- Lathrup Village Foundation Board
- Recreation Advisory Committee
- Planning Commission
- Other: _____

Name: <u>KEITH BROWN</u>			Are you at least 18 years of age? (check one) <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Street Address: <u>27780 CALIFORNIA L.V.</u>		City: <u>L.V.</u>	State: <u>MI</u>	Zip: <u>48076</u>
Home Phone: <u>248 5690055</u>		Alt. Phone: _____		
Email: <u>KARCHBROWN@GOL.COM</u>				

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

ARCHITECT, PROF. EMERITUS ARCHITECTURE UNIVERSITY OF MICH
FORMER MEMBER OF PLANNING COMM.
PROVIDED PLANNING SERVICES IN BIRMINGHAM MI

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

REQUESTED THAT MOVING TO LATHRUP, WHICH I DISCOVERED
THERE WAS NO PLANNING COMMISSION, I ASKED THAT A
SEP. COMMISSION BE ESTABLISHED, AND IT WAS,
I WAS ONE OF ITS FIRST MEMBERS



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 FEB 13 2019
 CITY CLERKS OFFICE

APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 02/12/2019

Please check the committee for which you are applying:

- | | |
|---|---|
| <input type="checkbox"/> Board of Review
<input type="checkbox"/> Building Authority
<input type="checkbox"/> Downtown Development Authority
<input type="checkbox"/> Historic District Commission | <input type="checkbox"/> Lathrup Village Foundation Board
<input type="checkbox"/> Recreation Advisory Committee
<input checked="" type="checkbox"/> Planning Commission
<input type="checkbox"/> Other: _____ |
|---|---|

Name: Michael D. Keenan			Are you at least 18 years of age? (check one) <input checked="" type="checkbox"/> Y <input type="checkbox"/> N
Street Address: 18841 Saratoga Blvd	City: Lathrup Village	State: MI	Zip: 48076
Home Phone: 586-634-8776		Alt. Phone: 586-634-8776	
Email: Mike@DrunkenOlives.com			

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

- Board of Directors, Health Information Systems Association (H.I.S.A.) 1993 to 1995

- Supervisory Committee, Christian Financial Credit Union 1995 to 1998

- Board of Directors Berkley Instrumental Band (BIB) Boosters Organization (2018 to Present)

- Sr. Technical Architect - Information Technology General Motors Corp. 2006 to Present

- Resident Lathrup Village 1999 to Present

- Lathrup Village Children's Garden Various Roles 2001 to 2016

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.



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RECEIVED
FEB 14 2019
CITY CLERKS OFFICE

APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 2-12-19

Please check the committee for which you are applying:

- Board of Review
- Building Authority
- Downtown Development Authority
- Historic District Commission
- Lathrup Village Foundation Board
- Recreation Advisory Committee
- Planning Commission
- Other: _____

Name: <u>Karen L. Miller</u>			Are you at least 18 years of age? (check one) <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	
Street Address: <u>18755 Glenwood</u>		City: <u>Lathrup Village</u>	State: <u>MI</u>	Zip: <u>48076</u>
Home Phone: _____			Alt. Phone: _____	
Cell: <u>(248) 515-8653</u>				
Email: <u>kare156@aol.com</u>				

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

I have served on the LV Planning Commission for 5 years, beginning my 3rd year as Vice Chair. I am a business owner, a pastor and mortgage loan officer, and a 29 year resident.

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

I have a degree in Community Development and Public Administration.



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APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: February 4, 2019

Please check the committee for which you are applying:

- | | |
|---|---|
| <input type="checkbox"/> Board of Review | <input type="checkbox"/> Lathrup Village Foundation Board |
| <input type="checkbox"/> Building Authority | <input type="checkbox"/> Recreation Advisory Committee |
| <input type="checkbox"/> Downtown Development Authority | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Historic District Commission | <input type="checkbox"/> Other: _____ |

Name: Mark Piotrowski			Are you at least 18 years of age? (check one) <input checked="" type="checkbox"/> <input type="checkbox"/>
Street Address: 28020 Eldorado Place	City: Lathrup Village	State: Michigan	Zip: 48076
Home Phone: 248-557-1371		Alt. Phone: 248-996-3969	
Email: mlpiotrow@att.net			

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

- Resident of and homeowner in Lathrup Village since 1992
- Employed in the profession of architecture since 1986
- Licensed Architect (State of Michigan) since 1989
- Employed @ SmithGroup - 2013 - Present
- Employed at Albert Kahn Associates - 1992 - 2013
- Lathrup Village Planning Commission - 2013 - Present

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

I have 5 years experience under the guidance of both former and present planning
commissioners in Lathrup Village, and have served in the role of Chairman for the past 2 years
My training and experience as an Architect can provide a valuable design perspective to the
City's planning efforts to help uphold and enhance the development goals and standards for
this community.



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FEB 26 2019

CITY OF LATHRUP VILLAGE

APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 2-7-2019

Please check the committee for which you are applying:

- Board of Review
- Building Authority
- Downtown Development Authority
- Historic District Commission
- Lathrup Village Foundation Board
- Recreation Advisory Committee
- Planning Commission
- Other: _____

Name: <u>LES STANSBERRY</u>			Are you at least 18 years of age? (check one) <input checked="" type="checkbox"/> Y <input type="checkbox"/> N
Street Address: <u>18471 ROSE LANE</u>	City: <u>LATHRUP VIL</u>	State: <u>MI</u>	Zip: <u>48076</u>
Home Phone: <u>248-483-3582</u>		Alt. Phone: <u>248-229-7140</u>	
Email: <u>1STANSBERRY@COMCAST.NET</u>			

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

SEE ATTACHED

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

SEE ATTACHED

Les Stansbery – Chief Financial Officer

Industry Experience

Mr. Stansbery has over 25 years of experience in developing and implementing business and financial strategies. During the past thirteen years, Mr. Stansbery has been actively involved in the financial management of Comer Holdings and The Camryn Group, including Camryn Insurance D.B.A Pinkney-Perry Insurance Agency, Camryn Contracting LLC and Camryn Logistics LLC.

Mr. Stansbery has been the primary financial lead in account management, banking, cash management, budgeting, insurance and tax. He is responsible for the financial direction and support of the growth and development of Comer Holdings LLC. and its operating companies

Mr. Stansbery has held various leadership roles in Accounting, Financial Planning, Project Management, Investor Relations and Corporate Communications.

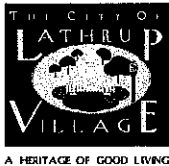
Education and Accreditations

Mr. Stansbery is a graduate of Wayne State University, Detroit MI with a bachelor's and Master of Business Administration, with a concentration in Finance.

Licenses

Mr. Stansbery has been a licensed contractor in the State of Michigan for over fifteen years. He also holds a Real Estate License and is a member of commercial real estate team affiliated with Colliers International.

He and his wife have been residents of Lathrup Village for the past twenty-five years.



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APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 2/25/2019

Please check the committee for which you are applying:

- | | |
|---|---|
| <input type="checkbox"/> Board of Review | <input type="checkbox"/> Lathrup Village Foundation Board |
| <input type="checkbox"/> Building Authority | <input type="checkbox"/> Recreation Advisory Committee |
| <input type="checkbox"/> Downtown Development Authority | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Historic District Commission | <input type="checkbox"/> Other: _____ |

Name: <u>ANNA THOMPSON</u>			Are you at least 18 years of age? (check one) <input checked="" type="checkbox"/> <input type="checkbox"/>
Street Address: <u>28604 SUNSET BLVD W</u>	City: <u>LATHRUP VLG</u>	State: <u>MI</u>	Zip: <u>48076</u>
Home Phone: _____		Alt. Phone: <u>248-761-7377</u>	
Email: <u>ANNA-THOMPSON18@GMAIL.COM</u>			

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

I have lived in Lathrup my entire life. My passion for urban planning was formed as an intern in the City offices, where I served for three years. I then went on to intern for the Eastern Market Development Corporation and the City of Detroit's Planning and Development Department. I will be pursuing a Master of Urban and Regional Planning from the University of Michigan beginning Fall 2019. I am a member of the APA (ID#346056).

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

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FEB 25 2019

CITY OF LATHRUP VILLAGE



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APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 2/11/19

Please check the committee for which you are applying:

- | | |
|---|---|
| <input type="checkbox"/> Board of Review | <input type="checkbox"/> Lathrup Village Foundation Board |
| <input type="checkbox"/> Building Authority | <input type="checkbox"/> Recreation Advisory Committee |
| <input type="checkbox"/> Downtown Development Authority | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Historic District Commission | <input type="checkbox"/> Other: _____ |

Name: <u>Maria Welborne</u>		Are you at least 18 years of age? (check one) <input checked="" type="checkbox"/> <input type="checkbox"/>	
Street Address: <u>27424 Morningside Plaza</u>	City: <u>Lathrup Village</u>	State: <u>MI</u>	Zip: <u>48076</u>
Home Phone: <u>248.687.9402</u>	Alt. Phone: <u>248.821.1016</u>		
Email: <u>maria.welborne.professional@gmail.com</u>			

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

— Please see attached resume' —


- Consulting, P&L, and business leadership experience @ Roland Berger, BASF, Eaton, Ford and the Sakthi Group.

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

— Please see attached resume' —

- A partial list of board service is included on page 3.
- Educational credentials are on page 1.
- Participant in Leadership Detroit, Class XV

* Note: I close on my Lathrup Village home on Feb 19, 2019. I will be a new resident, but am excited to be a part of the community.



MARIA L. WELBORNE, MBA, MEM, BSE

Maria.Welborne.Professional@Gmail.com

248.687.9402

Lathrup Village, MI

EXECUTIVE SUMMARY

MULTI-SITE OPERATIONS LEADER SEEKING BUSINESS LEADERSHIP ROLE

Operations Strategy Consulting • Division Operations & Plant Leadership • Business Unit Management

Roland Berger, BASF, Eaton, Ford, McKinsey and India's Sakthi Group. Operational strategy consulting with industrial clients. Line roles in operations, business unit leadership, plant management, and product engineering. Staff and leadership roles in marketing, strategy, and operational excellence. Change agent with experiences in start-up, growth, contraction, closure and reorganization. Expatriate work in India and China. MBA (Kellogg), MEM (Northwestern Engineering), BSE (University of Michigan). Participant in Leadership Detroit.

SCALE & SCOPE OF LEADERSHIP EXPERIENCES

Scale of Business Management

- \$200 m production facility
- \$125 m product portfolio
- \$ 70 m business unit P&L
- \$ 46 m plant P&L
- \$ 1 m Indian training start-up
- Up to 1200 employees
- Up to 11 direct reports

Scope of Responsibilities

- Consulting Project Manager
- Business Unit Leader
- Division Operations Manager
- Plant & Production Manager
- Product Manager
- Start-Up Director
- Acting Div Engineering Manager

Aspects of Change Leadership

- Reactive to vision-driven
- Leader-centric to empowered
- Mfg chaos to calm execution
- Conflict to collaboration culture
- Undisciplined to disciplined
- Personality-driven to fact-driven
- Stagnant careers to development

FUNCTIONAL, SECTOR, PROCESS & PRODUCT EXPOSURE

Functional

- Consulting / Reengineering
- Plant & Production Management
- Product Marketing
- Program & Project Management
- Design Engineering Management
- Material Planning & Logistics
- Business Development, Strategy
- Warranty & Field Engineering

Sector

- Automotive OEM & Supply
- Electrical
- Aerospace
- Construction & Ag Equipment
- Industrial HVAC, Conveyors
- Chemicals, Plastics
- Semiconductor Equipment
- Electronics, Glass

Production Processes & Products

- Reaction chemistry / clearcoat
- Compounding extrusion / plastics
- Small batch assembly / electrical
- Automated assembly / electronics
- Blow mold & ass'y / fuel tanks
- Injection mold & ass'y / bumpers
- Float & fabrication / auto glass
- Assembly line / door panels

CHRONOLOGICAL EMPLOYMENT LIST

2018 - Pres.	Roland Berger Consulting	Project Manager	Bloomfield Hills, MI
2012 - 2018	BASF (Plastics, Coatings)	Product Mgr, Production Mgr	Southeastern MI
2011 - 2012	Sakthi Group	Director, SEA Academy	Coimbatore, TN, India
1999 - 2004	Eaton (Fluid Power, Electrical)	Div Ops Mgr, Bus Unit / Plant Mgr	OH, WI, NC
1998	McKinsey & Co	Summer Consultant, Operations	Cleveland OH
1990 - 1997	Ford (Plastics, Electrical, Glass)	Mfg / Industrial / Design Engineer	Shanghai / Southeast MI

EDUCATION

NORTHWESTERN UNIVERSITY

Evanston, IL

- Master of Business Administration, J.L. Kellogg School of Management
- Master of Engineering Management, McCormick School of Engineering
 - ✓ Ford Motor Employee Fellowship (Full-tuition+Stipend)
 - ✓ Semester Abroad, University of Navarre, Spain

UNIVERSITY OF MICHIGAN

Ann Arbor & Dearborn, MI

- Bachelor of Science in Engineering, Industrial & Systems Engineering
 - ✓ Distinguished African-American Alum; Funder for African-American Scholarship Endowments.
 - ✓ Outstanding Student Award; Distinguished Student Award; Commencement Student Speaker.

DETAILED WORK EXPERIENCE

ROLAND BERGER CONSULTING

Project Manager, Industrial Products Sector, Operations Practice

Bloomfield Hills, MI

Manage consulting projects as the coordination point between client, consultants and partner. Provide operational and leadership insight to project teams.

- ✓ SG&A and supply chain organizational realignment for specialty chemicals spin-off.
- ✓ Operational and commercial due diligence of a global automotive brakes supplier for a PE client.
- ✓ Engineering efficiency improvement project for a global automotive seating thermal systems supplier.

Product Manager, Automotive OEM Coatings, 2015 - Present

Southfield, MI

Managed ~25% of the total North American paint portfolio serving 8 OEMS, tier suppliers, and export.

- ✓ Drove difficult North American launch of localized Germany technology at high-volume customer.
- ✓ Developed product costing and recommend pricing to account managers. Managed contribution margins.
- ✓ Developed strategy, profit plans, and business cases aligned with global, regional and account strategies.

Production Leader, Engineering Plastics Compounding Plant, 2012-2015

Wyandotte, MI

** Re-entry point after 8-year hiatus for child-rearing.*

Leadership team for BASF's largest plastics compounding plant, \$200m sales, 100 people, 24x7 operation.

- ✓ Awarded BASF Vision 2020 Cash Award after 6 months for improvements in safety, quality and volume.
- ✓ Produced record volume and record quality levels. Delivered >8% increase in productivity.
- ✓ 35% reduction in closure time for Safety Incidents; 75% increase in observations; 400% more submitters.
- ✓ 100% increase in Quality Incident Reporting; 400% increase in ratio of 'preventive' to 'downgrade'.
- ✓ Created positive culture of measurement, calibration, accountability, coaching and development.

EATON

Division Operations Manager, Industrial Control, 2002-2004

Milwaukee, WI

Leadership team for \$300M, 8-plant division; 10 direct reports; 1200 employees; direct responsibility for \$150m plant sales at 4 facilities. Managed component engineering and design-cost out for 3 product lines as well as pilot production, field engineering, quality & warranty. Drove operational excellence initiatives including Lean, Six Sigma, manufacturing cost-out, and low-cost country sourcing.

- ✓ Created and managed project management positions to ensure adherence to phase-gate process; significantly improved results for cost, features, launch timing, and first year sales.
- ✓ Served as catalyst for 360° discussions to address organizational issues including divergent goals and inadequate accountability resulting in reorganization, leadership changes, and process improvements.
- ✓ Actively influenced combination, downsizing and reorganization of two product design groups to reduce divisional R&D spend to below 5% while improving financial and project results.
- ✓ Used Eaton Business Excellence (Baldrige) framework to develop engineering department's vision, goals, and metrics and to deliver step-function improvement in performance.
- ✓ Managed plants in USA, Puerto Rico and the Dominican Republic with our major supplier in Brazil. Worked to develop engineering suppliers in India and tooling & component suppliers in China.

Plant Manager (Fayetteville II) & Business Unit Manager (Custom Control), 2001-2002 Fayetteville, NC

Managed newly-created, highly volatile, \$70m, 3-plant, 3-product-line business unit. Managed newly-independent \$46m, 260-employee plant through drastic shift from 30% growth to 40% contraction. Reporting depts. included accounting, engineering, HR, supply chain, quality, and customer service.

- ✓ Improved first time yield to 96%; on-time shipping to 90%; productivity by 20%; and level loading by 40%. Reduced headcount by 34% (90 heads); eliminated contract employees; implemented 4-day work weeks. Cross-trained 33% of employees on 4+ lines. Achieved 97% forecast accuracy.
- ✓ *Elected Employee of the Month after announcing plant closure.*
- ✓ Increased pricing for semiconductor rush orders, change orders, and cancellations. Realigned resources to support customization and next generation engineering.
- ✓ Supervised the Colorado plant manager, the Canadian production manager, and product line managers for Chiller, Custom Control, and Semiconductor equipment segments.

Business Development Manager, Hydraulics Group, 1999-2001

Cleveland, OH

Supported strategic planning for \$2B, 5-business diversified group. Acquisition, divestiture, competitive analysis.

- ✓ Created and managed \$10m e-business budget and chaired corporate council. Program managed creation of web-enabled balanced scorecard for 180 plants. Led multi-functional team in redesign of corporate website.

Business Excellence Projects Manager, Industrial Control Div, 2004 Part-Time

Milwaukee, WI

Designed leadership initiative monitoring process & tools using strategic plan, profit plan, & business system.

- ✓ Developed dashboards, divisional charts and review processes for initiatives from corporate, Engineering, Manufacturing, Supply Chain, HR, Quality, R&D, Marketing, and EH&S. Created divisional operating plan to achieve EBE award status in 18-months through linking actions to targeted score improvement.
- ✓ Developed 5-year Strategic Manufacturing Plan outline including manufacturing footprint actions, captive versus outsourced manufacturing decisions, and 5-year scorecard goals.

THE SAKTHI GROUP

Director, Sakthi Excellence Academy (2011-2012)

Coimbatore, TN (India)

Developed corporate strategy, growth plan, and business processes for training start-up funded by a South Indian conglomerate. Hired staff and contractors. Oversaw development and execution of programs.

- ✓ Developed 3-year plan to move from loss to profitability while growing revenues from zero to \$1m.
- ✓ Increased primary client's 3-year new-hire retention from 10% to 90%; 20% of graduates rated among top performers in first year of service among professional peers with 5-15 years' experience.
- ✓ Transformed hostile corporate customer to highly satisfied; awarded additional and follow-on programming.
- ✓ Developed and delivered new product lines and events for corporate, educational and industry clients.

FORD MOTOR COMPANY

Lean / Reengineering Specialist, Ford Production System, Mfg Staff, 1994-1995

Dearborn, MI

Designed the Ford Production System (lean manufacturing) as part of a 25-member team with a focus on direct material flow, indirect materials, and self-directed shop-floor work teams. Supported roll-out to plants.

- ✓ Modified indirect materials training documents; delivered 25% improvement.

Manufacturing Engineer, Glass Div, Ford Fu Hua JV, 1993 – 1994

Dearborn & Shanghai

Provided industrial engineering expertise during negotiation and launch of Ford's 2nd Chinese joint venture.

- ✓ Determined optimal headcount. Developed capacity models and product-costing tools.
- ✓ Provided technical/cultural training to two Chinese engineers. Both promoted within one year.
- ✓ Developed bi-lingual part-number, production control, and inventory management systems.

Materials Specialist, Material Planning & Logistics, Electronics, '96-97.

Dearborn, MI

Production Supervisor, Utica Trim & Dearborn Glass Plants, '93 & '95.

Dearborn/Utica, MI

Product Design Engineer, Vehicle Exterior Systems, Plastics, '92-93.

Dearborn, MI

Industrial Engineer, Milan Plastics Plant, '90-91.

Milan, MI

COMMUNITY, BOARD & DIVERSITY ACTIVITIES

- **Leadership Detroit** (Detroit Regional Chamber) – Member of 40th Class
- **University of Michigan Dearborn** – CECS Alumni Board; UMD Alumni Board; Alumni Speaker & Mentor
- **Detroit Area Pre-College Engineering Program (DAPCEP)** – Strategic Plans Committee; Regional Coordinating Committee; Co-founder of Teen Group; Course Director; Teacher Partner
- **BASF** – ERG's for African-Americans, Women, Parents, LGTBQ, Asians; Safety Champion; Life Remodeled
- **Roeper School** – VP Roeper Philosophy; Auction Planning Committee; Affinity Group Leadership for Parents of LGBTQ Students and for Parents of African-American Students
- **COA Youth & Family Center** – Board Member (Youth Development Committee)
- **Cleveland International Program** – Board Member (Finance Committee)
- **St Agnes Our Lady of Fatima** – Poverty Ministry, Marriage Ministry
- **Fr. William T Cunningham Community Choir** – Board of Directors
- **Ford Motor Co.** – Ford African-American Network (Executive and Communications Committees; Engineering Group Co-Leader); DAPCEP Volunteer Coordinator; Junior Achievement; Business Professionals of America; Focus Hope Mock Trial; SAE Design Competition; Habitat for Humanity; Paint the Town

4 of 4



COUNCIL COMMUNICATION:

TO: Mayor Garrett and City Council Members

FR: Sheryl L. Mitchell, City Administrator

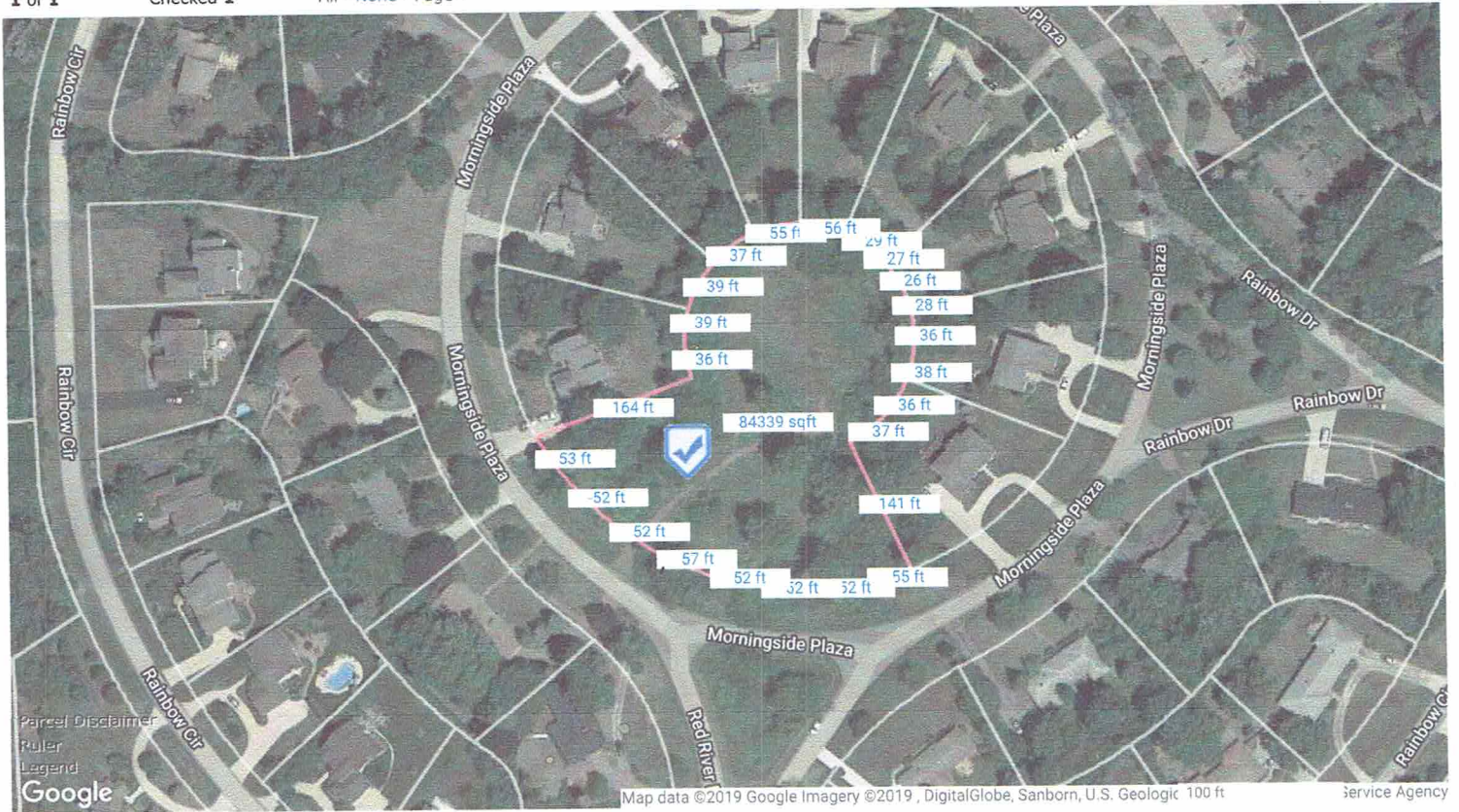
DA: March 4, 2019

RE: **Discussion – House in the Woods Property**

Attorney Scott Baker recommended to City Council to identify the “vision” for the property before having the realtor move forward with seeking a buyer/developer for the property.

Discussion is scheduled to solicit feedback from the Council as to their expectations for the site. This can then be incorporated into the agreement with the realtor.

Considerations could include how best to divide the property (i.e. divide the middle; (2) residential parcels around the perimeter.



County is 'OAK - Oakland County'
 MLS Area Major is '02243 - Lathrup Vlg'
 PADD Street Name is like 'forest*'
 Found 1 result in 0.06 seconds.





COUNCIL COMMUNICATION:

TO: Mayor Garrett and City Council Members
FR: Sheryl L. Mitchell, City Administrator
DA: March 4, 2019

RE: AN ORDINANCE TO AMEND CHAPTER 18, BUSINESSES, ADDING ARTICLE VI, MARIJUANA ESTABLISHMENTS, SEC. 18.281 “MARIJUANA ESTABLISHMENTS PROHIBITED,” TO PROHIBIT MARIJUANA ESTABLISHMENTS WITHIN THE BOUNDARIES OF THE CITY PURSUANT TO THE MICHIGAN REGULATION AND TAXATION OF MARIHUANA ACT AND TO PROVIDE PENALTIES FOR VIOLATION OF THIS ORDINANCE.

The City Council expressed interest in having an ordinance to prohibit “opt-out) of allow medical or recreational marijuana facilities in Lathrup Village, with a sun-set clause to re-examine after the State of Michigan regulations are in place and the study group has had an opportunity to report its findings.

Section 6 states: This ordinance can be repealed or modified at any time, has a sunset provision, and is not effective 18 months after enactment unless reauthorized by ordinance of City Council.

Suggested Motion:

Motion by _____, Seconded by _____,

ORDINANCE NO. ____-19

CITY OF LATHRUP VILLAGE

OAKLAND COUNTY, MICHIGAN

AN ORDINANCE TO AMEND CHAPTER 18, BUSINESSES, ADDING ARTICLE VI, MARIJUANA ESTABLISHMENTS, SEC. 18.281 “MARIJUANA ESTABLISHMENTS PROHIBITED,” TO PROHIBIT MARIJUANA ESTABLISHMENTS WITHIN THE BOUNDARIES OF THE CITY PURSUANT TO THE MICHIGAN REGULATION AND TAXATION OF MARIHUANA ACT AND TO PROVIDE PENALTIES FOR VIOLATION OF THIS ORDINANCE. THE CITY COUNCIL OF THE CITY OF LATHRUP VILLAGE ORDAINS:

Section 1 of Ordinance. Ordinance Amendment

Chapter 18, “Businesses,” of the City of Lathrup Village Code of Ordinances is hereby amended to add a new Article VI, “Marijuana Establishments,” Sec. 18-281, “Marijuana Establishments Prohibited,” to read as follows:

Sec. 18-281. – Marijuana Establishments Prohibited.

- a. *Intent; Purpose.* The Michigan Regulation and Taxation of Marihuana Act, Initiated Law 1 of 2018, MCL 333.27951, *et seq.*, and more specifically Section 6(1) thereof, MCL 333.27956(1), authorizes municipalities to prohibit marijuana establishments within their boundaries by adoption of an ordinance. Adoption of such an ordinance does not preclude a municipality from further studying and revisiting the issue at a future date.
- b. *Prohibition of Marijuana Establishments.*
 1. *Definitions.* Words used in this section shall have the definitions as provided for in the Michigan Regulation and Taxation of Marihuana Act, Initiated Law 1 of 2018, MCL 333.27951, *et seq.*, as may be amended.
 2. *Prohibition.* Pursuant to the Michigan Regulation and Taxation of Marihuana Act, Initiated Law 1 of 2018, MCL 333.27951, *et seq.*, all marijuana establishments are prohibited within the boundaries of the City.
 3. *Penalty.* A person who violates this section shall be responsible for a municipal civil infraction punishable as set forth in Chapter 2, Section 2-201 of this Code. Such sanctions shall be in addition to the rights of the City to proceed at law or equity with other appropriate and proper remedies, including, but not limited to, the right to seek injunctive relief against persons alleged to be in violation of this ordinance, and such other relief as may be provided by law. Additionally, the violator shall pay all costs, including all direct and indirect expenses that the City incurs in connection with the

municipal civil infraction. Each day during which any violation continues shall be deemed a separate offense.

Section 2 of Ordinance. Repealer.

This ordinance repeals any ordinances in conflict thereof.

Section 3 of Ordinance. Severability.

If any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional, such decisions shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional.

Section 4 of Ordinance. Savings Clause.

Nothing in this ordinance shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 2 of this ordinance; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

Section 5 of Ordinance. Publication and Effective Date.

This ordinance shall be effective upon publication. The City Clerk is hereby ordered and directed to cause this ordinance or a summary of this ordinance to be published in the manner required by law.

Section 6 of Ordinance. Sunset Provision.

This ordinance can be repealed or modified at any time, has a sunset provision, and is not effective 18 months after enactment unless reauthorized by ordinance of City Council.

Section 7 of Ordinance. Adoption.

That this ordinance was duly adopted by the City of Lathrup Village City Council at its regular meeting called and held on _____, 2019 and was ordered given publication in the manner required by law.

CITY OF LATHRUP VILLAGE

YVETTE TALLEY, City Clerk

Introduction Date: March 4, 2019

Adoption Date: _____, 2019

Publication Date: _____, 2019

Effective Date: _____, 2019

age or older, as long as the transfer is not advertised or promoted to the public.

2. Notwithstanding any other law or provision of this act, except as otherwise provided in section 4 of this act, the use, manufacture, possession, and purchase of marihuana accessories by a person 21 years of age or older and the distribution or sale of marihuana accessories to a person 21 years of age or older is authorized, is not unlawful, is not an offense, is not grounds for seizing or forfeiting property, is not grounds for arrest, prosecution, or penalty in any manner, and is not grounds to deny any other right or privilege.

3. A person shall not be denied custody of or visitation with a minor for conduct that is permitted by this act, unless the person's behavior is such that it creates an unreasonable danger to the minor that can be clearly articulated and substantiated.

History: 2018, Initiated Law 1, Eff. Dec. 6, 2018.

Compiler's note: This new act was proposed by initiative petition pursuant to Const. 1963, art 2, section 9. The proposed language was certified to the legislature on April 26, 2018 with the 40-day consideration period lapsing on June 5, 2018. The initiative petition was submitted to the voters as proposal 18-1 at the November 6, 2018 general election where it was approved 2,356,422 for and 1,859,675 against.



333.27956 Adoption or enforcement of ordinances by municipality; marihuana establishment local license; annual fee; restrictions on transportation or other facilities prohibited.

Sec. 6. 1. Except as provided in section 4, a municipality may completely prohibit or limit the number of marihuana establishments within its boundaries. Individuals may petition to initiate an ordinance to provide for the number of marihuana establishments allowed within a municipality or to completely prohibit marihuana establishments within a municipality, and such ordinance shall be submitted to the electors of the municipality at the next regular election when a petition is signed by qualified electors in the municipality in a number greater than 5% of the votes cast for governor by qualified electors in the municipality at the last gubernatorial election. A petition under this subsection is subject to section 488 of the Michigan election law, 1954 PA 116, MCL 168.488.

2. A municipality may adopt other ordinances that are not unreasonably impracticable and do not conflict with this act or with any rule promulgated pursuant to this act and that:

- (a) establish reasonable restrictions on public signs related to marihuana establishments;
- (b) regulate the time, place, and manner of operation of marihuana establishments and of the production, manufacture, sale, or display of marihuana accessories;
- (c) authorize the sale of marihuana for consumption in designated areas that are not accessible to persons under 21 years of age, or at special events in limited areas and for a limited time; and
- (d) designate a violation of the ordinance and provide for a penalty for that violation by a marihuana establishment, provided that such violation is a civil infraction and such penalty is a civil fine of not more than \$500.

3. A municipality may adopt an ordinance requiring a marihuana establishment with a physical location within the municipality to obtain a municipal license, but may not impose qualifications for licensure that conflict with this act or rules promulgated by the department.

4. A municipality may charge an annual fee of not more than \$5,000 to defray application, administrative, and enforcement costs associated with the operation of the marihuana establishment in the municipality.

5. A municipality may not adopt an ordinance that restricts the transportation of marihuana through the municipality or prohibits a marihuana grower, a marihuana processor, and a marihuana retailer from operating within a single facility or from operating at a location shared with a marihuana facility operating pursuant to the medical marihuana facilities licensing act, 2016 PA 281, MCL 333.27101 to 333.27801.

History: 2018, Initiated Law 1, Eff. Dec. 6, 2018.

Compiler's note: This new act was proposed by initiative petition pursuant to Const. 1963, art 2, section 9. The proposed language was certified to the legislature on April 26, 2018 with the 40-day consideration period lapsing on June 5, 2018. The initiative petition was submitted to the voters as proposal 18-1 at the November 6, 2018 general election where it was approved 2,356,422 for and 1,859,675 against.

333.27957 Implementation, administration, and enforcement by department; powers; duties; public meetings; annual report.

Sec. 7. 1. The department is responsible for implementing this act and has the powers and duties necessary to control the commercial production and distribution of marihuana. The department shall employ personnel and may contract with advisors and consultants as necessary to adequately perform its duties. No person who is pecuniarily interested, directly or indirectly, in any marihuana establishment may be an employee, advisor, or consultant involved in the implementation, administration, or enforcement of this act. An employee, advisor, or consultant of the department may not be personally liable for any action at law for damages sustained by a person because of an action performed or done in the performance of their duties in the